

|                             |   |
|-----------------------------|---|
| <b>For Consideration By</b> | Licensing Sub-Committee                             |
| <b>Meeting Date</b>         | 18 April 2023                                       |
| <b>Type of Application</b>  | Premises Licence                                    |
| <b>Address of Premises</b>  | Buns and Roosters, 66 Stamford Hill, London,N16 6XS |
| <b>Classification</b>       | Decision  |
| <b>Ward(s) Affected</b>     | Cazenove  |
| <b>Director</b>             | Rickardo Hyatt                                      |

1. **Summary**

- 1.1. This is an application for a premises licence to allow authorisation for the provision of late night refreshment on Monday to Sunday.

2. **Application**

- 2.1. Mr Aamir Mirza has made an application for a premises licence under section 17 of the Licensing Act 2003.
- 2.2. The premises is not located in Special Policy Area.
- 2.3. The applicant is seeking authorisation for the following licensable activities and times:

|  |   |
|--|---|
| <b>Late Night Refreshment</b>            | <b>Standard Hours:</b><br>Mon 23:00-02:30<br>Tue 23:00-02:30<br>Wed 23:00-02:30<br>Thu 23:00-02:30<br>Fri 23:00-03:30<br>Sat 23:00-03:30<br>Sun 23:00-02:30 |
| <b>The opening hours of the premises</b> | <b>Standard Hours:</b><br>Mon 11:00-02:30<br>Tue 11:00-02:30  |

|  |   |
|--|---|
|  | Wed 11:00-02:30<br>Thu 11:00-02:30<br>Fri 11:00-03:30<br>Sat 11:00-03:30<br>Sun 11:00-02:30 |
|--|---|

2.4. The application is attached as Appendix A. The applicant has proposed some additional measures to address the licensing objectives.

3. **Current Status/History**

3.1. The premises is not currently licensed for any activity.

3.2. No temporary event notices have been given for this premises in last twelve months.

4. **Representations: Responsible Authorities**

| <b>From</b>   | <b>Details</b>  |
|---|---|
| Environmental Health Authority(Environmental Protection)                | Have confirmed no representation on this application  |
| Environmental Health Authority(Environmental Enforcement) (Appendix B1) | Representation received on the grounds of The Prevention of Public Nuisance and have proposed conditions as set out in para 8.1 |
| Environmental Health Authority (Health & Safety)                        | No representation received  |
| Weights and Measures (Trading Standards)                                | No representation received  |
| Planning Authority  | No representation received  |
| Area Child Protection Officer   | No representation received  |
| Fire Authority  | Have confirmed no representation on this application  |
| Police (Appendix B2)  | Representation received on the grounds of The Prevention of Crime and Disorder and Prevention of Public Nuisance                |
| Licensing Authority (Appendix B3)                                       | Representation received on the grounds of The Prevention of Public Nuisance   |
| Health Authority  | No representation received  |

5. **Representations: Other Persons**

| <b>From</b> | <b>Details</b>              |
|-------------|-----------------------------|
| None        | No representations received |

6. **Guidance Considerations**

- 6.1. The Licensing Authority is required to have regard to any guidance issued by the Secretary of State under the Licensing Act 2003.

7. **Policy Considerations**

- 7.1. Licensing Sub-Committee is required to have regard to the London Borough of Hackney's Statement of Licensing Policy ("the Policy) adopted by the Licensing Authority.
- 7.2. The Policy applies to applications where relevant representations have been made. With regard to this application, policies, LP1 (General Principles), LP2 (Licensing Objectives), LP3 (Core Hours) and LP11 (Cumulative Impact-General) are relevant.

8. **Officer Observations**

- 8.1. If the Sub-Committee is minded to approve the application, the following conditions should be applied the licence:

**Conditions derived from Responsible Authority representations**

1. The Licensee shall ensure that all relevant staff are fully trained and made aware of the legal requirement of businesses to comply with their responsibility as regards the disposal of waste produced from the business premises. The procedure for handling and preparing for disposal of the waste shall be in writing and displayed in a prominent place where it can be referred to at all times by staff.
2. The Licensee shall ensure that any contract for general and recyclable waste disposal shall be appropriate in size to the amount of waste produced by the business. The Licensee shall maintain an adequate supply of waste receptacles provided by his registered waste carrier (refuse sacks or commercial waste bins) in order to ensure all refuse emanating from the business is always presented for collection by his waste carrier and shall not use any plain black or unidentifiable refuse sacks or any other unidentifiable or unmarked waste receptacles.
3. The Licensee's premises are situated in an area within which refuse may only be left on the public highway at certain times (time bands). If the Licensee's waste carrier cannot or does not comply by collecting the refuse within an hour after the close of any time band imposed by the waste authority, the Licensee must remove the refuse from the public highway and/or keep it within the premises until such time as his/her waste carrier

arrives to collect the refuse.

4. The Licensee shall instruct members of staff to make regular checks of the area immediately outside the premises and remove any litter, bottles and glasses emanating from the premises. A final check should be made at close of business.
5. The Licensee shall provide a safe receptacle for cigarette ends to be placed outside for the use of customers, such receptacle being carefully placed so as not to cause an obstruction or trip.
6. The current trade waste agreement/duty of care waste transfer document shall be conspicuously displayed and maintained in the window of the premises where it can be conveniently seen and read by persons standing in Buns and Roosters. This should remain unobstructed at all times and should clearly identify:-
  - the name of the registered waste carrier
  - the date of commencement of trade waste contract
  - the date of expiry of trade waste contract
  - the days and times of collection
  - the type of waste including the European Waste Code

## 9. **Reasons for Officer Observations**

- 9.1. Conditions 1 to 6 have been proposed by the Environmental Enforcement.

## 10. **Legal Comments**

- 10.1. The Council has a duty as a Licensing Authority under the Licensing Act 2003 to carry out its functions with a view to promoting the following 4 licensing objectives;
  - The Prevention of Crime and Disorder
  - Public Safety
  - Prevention of Public Nuisance
  - The Protection of Children from Harm

- 10.2. It should be noted that each of the licensing objectives have equal importance and are the only grounds upon which a relevant representation can be made and for which an application can be refused or terms and conditions attached to a licence.

## 11. **Human Rights Act 1998 Implications**

- 11.1. There are implications to;
  - **Article 6** – Right to a fair hearing
  - **Article 14** – Not to discriminate
  - Balancing: **Article 1**- Peaceful enjoyment of their possession (i.e. a licence is defined as being a possession) with **Article 8** – Right of Privacy (i.e. respect private & family life) to achieve a proportionate decision having regard to the protection of an individuals rights against the interests of the community at large.

12. **Members Decision Making**

12.1. **Option 1**

**That the application be refused**

12.2. **Option 2**

**That the application be approved, together with any conditions or restrictions which Members consider necessary for the promotion of the Licensing objectives.**

13. **Conclusion**

13.1. That Members decide on the application under the Licensing Act 2003.

**Appendices:**

Appendix A: Application for a premises licence and supporting documents

Appendix B: Representations from responsible authorities

Appendix C: Location map

**Background documents**

Licensing Act 2003

LBH Statement of Licensing Policy

|  |  |
|--|--|
| <b>Report Author</b>   | Name: Shan Uthayasangar<br>Title: Licensing Officer<br>Email: shan.uthayasangar@hackney.gov.uk<br>Tel: 02083562431 |
| <b>Comments for the Group Director of Finance and Corporate Resources prepared by</b>    | Name<br>Title<br>Email<br>Tel  |
| <b>Comments for the Director of Legal, Democratic and Electoral Services prepared by</b> | Name<br>Title<br>Email<br>Tel  |

**↳ Hackney**  
**LA01**

**Application for a premises licence to be granted under the Licensing Act 2003**

**PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST**

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

**I/We** Aamir Mirza

*(Insert name(s) of applicant)*

**apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003**

**Part 1 – Premises details**

|   |        |                 |         |
|---|--------|-----------------|---------|
| Postal address of premises or, if none, ordnance survey map reference or description<br>Buns and Roosters<br>66 Stamford Hill |        |                 |         |
| <b>Post town</b>  | London | <b>Postcode</b> | N16 6XS |

|   |            |
|---|------------|
| Telephone number at premises (if any)   | ██████████ |
| Non-domestic rateable value of premises | £8800      |

**Part 2 - Applicant details**

Please state whether you are applying for a premises licence as **appropriate** **Please tick as appropriate**

- a) an individual or individuals \*  please complete section (A)
- b) a person other than an individual \*
  - i as a limited company/limited liability partnership  please complete section (B)
  - ii as a partnership (other than limited liability)  please complete section (B)
  - iii as an unincorporated association or  please complete section (B)
  - iv other (for example a statutory corporation)  please complete section (B)

- c) a recognised club  please complete section (B)
- d) a charity  please complete section (B)
- e) the proprietor of an educational establishment  please complete section (B)
- f) a health service body  please complete section (B)
- g) a person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital in Wales  please complete section (B)
- ga) a person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 (within the meaning of that Part) in an independent hospital in England  please complete section (B)
- h) the chief officer of police of a police force in England and Wales  please complete section (B)

\* If you are applying as a person described in (a) or (b) please confirm (by ticking yes to one box below):

- I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; or
- I am making the application pursuant to a statutory function or
- a function discharged by virtue of Her Majesty's prerogative

**(A)INDIVIDUAL APPLICANTS** (fill in as applicable)

|  |                              |                               |                             |   |            |
|--|------------------------------|-------------------------------|-----------------------------|---|------------|
| Mr <input checked="" type="checkbox"/>                         | Mrs <input type="checkbox"/> | Miss <input type="checkbox"/> | Ms <input type="checkbox"/> | Other Title<br>(for example, Rev)                   |            |
| <b>Surname</b><br>Mirza  |                              |                               | <b>First names</b><br>Aamir |   |            |
| <b>Date of birth</b> [REDACTED] I am 18 years old or over      |                              |                               |                             | <input checked="" type="checkbox"/> Please tick yes |            |
| <b>Nationality</b> [REDACTED] [REDACTED]                       |                              |                               |                             |   |            |
| Current residential address if different from premises address |                              | [REDACTED]                    |                             |   |            |
| Post town  |                              | [REDACTED]                    | Postcode                    |   | [REDACTED] |
| <b>Daytime contact telephone number</b>                        |                              |                               | [REDACTED]                  |   |            |
| <b>E-mail address (optional)</b>                               |                              | [REDACTED]                    |                             |   |            |

Where applicable (if demonstrating a right to work via the Home Office online right to work checking service), the 9-digit 'share code' provided to the applicant by that service (please see note 15 for information)

**SECOND INDIVIDUAL APPLICANT** (if applicable)

|  |                              |                               |                             |                                      |                 |
|--|------------------------------|-------------------------------|-----------------------------|--------------------------------------|-----------------|
| Mr <input type="checkbox"/>  | Mrs <input type="checkbox"/> | Miss <input type="checkbox"/> | Ms <input type="checkbox"/> | Other Title<br>(for example,<br>Rev) |                 |
| <b>Surname</b>   |                              |                               | <b>First names</b>          |                                      |                 |
| <b>Date of birth</b>   |                              | I am 18 years old or over     |                             | <input type="checkbox"/>             | Please tick yes |
| <b>Nationality</b>   |                              |                               |                             |                                      |                 |
| Current postal address if different from premises address  |                              |                               |                             |                                      |                 |
| Post town  |                              |                               |                             | Postcode                             |                 |
| <b>Daytime contact telephone number</b>  |                              |                               |                             |                                      |                 |
| <b>E-mail address (optional)</b>   |                              |                               |                             |                                      |                 |
| Where applicable (if demonstrating a right to work via the Home Office online right to work checking service), the 9-digit 'share code' provided to the applicant by that service (please see note 15 for information) |                              |                               |                             |                                      |                 |

**(B) OTHER APPLICANTS**

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.

|         |
|---------|
| Name    |
| Address |



|   |
|---|
| Registered number (where applicable)  |
| Description of applicant (for example, partnership, company, unincorporated association etc.) |
| Telephone number (if any)   |
| E-mail address (optional)   |

**Part 3 Operating Schedule**

When do you want the premises licence to start?

|    |    |             |
|----|----|-------------|
| DD | MM | YYYY        |
| 1  | 5  | 0 2 2 0 2 3 |

If you wish the licence to be valid only for a limited period, when do you want it to end?

|    |    |      |
|----|----|------|
| DD | MM | YYYY |
|    |    |      |

|   |
|---|
| <p>Please give a general description of the premises (please read guidance note 1)</p> <p>Take away</p> |
|---|

If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend.

What licensable activities do you intend to carry on from the premises?

(Please see sections 1 and 14 and Schedules 1 and 2 to the Licensing Act 2003)

Provision of regulated entertainment (please read guidance note 2) Please tick all that apply

- a) plays (if ticking yes, fill in box A)
- b) films (if ticking yes, fill in box B)
- c) indoor sporting events (if ticking yes, fill in box C)
- d) boxing or wrestling entertainment (if ticking yes, fill in box D)
- e) live music (if ticking yes, fill in box E)
- f) recorded music (if ticking yes, fill in box F)
- g) performances of dance (if ticking yes, fill in box G)
- h) anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H)
- Provision of late night refreshment** (if ticking yes, fill in box I)
- Supply of alcohol** (if ticking yes, fill in box J)

**In all cases complete boxes K, L and M**

**A**

|  |  |         |                          |
|--|--|---------|--------------------------|
| <b>Plays</b><br>Standard days and timings (please read | <b>Will the performance of a play take place indoors or outdoors or both – please tick</b> (please read guidance note 3) | Indoors | <input type="checkbox"/> |
|--|--|---------|--------------------------|

|                  |       |        |  |          |                          |
|------------------|-------|--------|--|----------|--------------------------|
| guidance note 7) |       |        |  | Outdoors | <input type="checkbox"/> |
| Day              | Start | Finish |  | Both     | <input type="checkbox"/> |
| Mon              |       |        | <b>Please give further details here</b> (please read guidance note 4)  |          |                          |
|                  |       |        |  |          |                          |
| Tue              |       |        | <b>State any seasonal variations for performing plays</b> (please read guidance note 5)  |          |                          |
|                  |       |        |  |          |                          |
| Wed              |       |        | <b>Non-standard timings. Where you intend to use the premises for the performance of plays at different times to those listed in the column on the left, please list</b> (please read guidance note 6) |          |                          |
| Thur             |       |        |  |          |                          |
| Fri              |       |        |  |          |                          |
| Sat              |       |        |  |          |                          |
| Sun              |       |        |  |          |                          |

**B**

|   |       |        |   |          |                          |
|---|-------|--------|---|----------|--------------------------|
| <b>Films</b><br>Standard days and timings (please read guidance note 7) |       |        | <b>Will the exhibition of films take place indoors or outdoors or both – please tick</b> (please read guidance note 3)  | Indoors  | <input type="checkbox"/> |
|   |       |        |   | Outdoors | <input type="checkbox"/> |
| Day   | Start | Finish |   | Both     | <input type="checkbox"/> |
| Mon   |       |        | <b>Please give further details here</b> (please read guidance note 4)   |          |                          |
| Tue   |       |        |   |          |                          |
| Wed   |       |        | <b>State any seasonal variations for the exhibition of films</b> (please read guidance note 5)  |          |                          |
| Thur  |       |        |   |          |                          |
| Fri   |       |        | <b>Non-standard timings. Where you intend to use the premises for the exhibition of films at different times to those listed in the column on the left, please list</b> (please read guidance note 6) |          |                          |
| Sat   |       |        |   |          |                          |
| Sun   |       |        |   |          |                          |

**C**

|  |       |        |  |
|--|-------|--------|--|
| <b>Indoor sporting events</b><br>Standard days and timings (please read guidance note 7) |       |        | <b>Please give further details</b> (please read guidance note 4)   |
| Day  | Start | Finish |  |
| Mon  |       |        |  |
| Tue  |       |        | <b>State any seasonal variations for indoor sporting events</b> (please read guidance note 5)  |
| Wed  |       |        |  |
| Thur   |       |        | <b>Non-standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list</b> (please read guidance note 6) |
| Fri  |       |        |  |
| Sat  |       |        |  |
| Sun  |       |        |  |
|  |       |        |  |

**D**

|  |       |        |  |          |                          |   |  |  |
|--|-------|--------|--|----------|--------------------------|---|--|--|
| <b>Boxing or wrestling entertainments</b><br>Standard days and timings (please read guidance note 7) |       |        | <b>Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick</b> (please read guidance note 3) | Indoors  | <input type="checkbox"/> |   |  |  |
|  |       |        |  | Outdoors | <input type="checkbox"/> |   |  |  |
|  |       |        |  | Both     | <input type="checkbox"/> |   |  |  |
| Day  | Start | Finish | <b>Please give further details here</b> (please read guidance note 4)  |          |                          |   |  |  |
| Mon  |       |        |  |          |                          |   |  |  |
| Tue  |       |        |  |          |                          |   |  |  |
| Wed  |       |        |  |          |                          | <b>State any seasonal variations for boxing or wrestling entertainment</b> (please read guidance note 5)  |  |  |
| Thur   |       |        |  |          |                          |   |  |  |
| Fri  |       |        |  |          |                          |   |  |  |
| Sat  |       |        |  |          |                          | <b>Non-standard timings. Where you intend to use the premises for boxing or wrestling entertainment at different times to those listed in the column on the left, please list</b> (please read guidance note 6) |  |  |
| Sun  |       |        |  |          |                          |   |  |  |

**E**

|  |       |        |   |          |                          |
|--|-------|--------|---|----------|--------------------------|
| <b>Live music</b><br>Standard days and timings (please read guidance note 7) |       |        | <b>Will the performance of live music take place indoors or outdoors or both – please tick</b> (please read guidance note 3)  | Indoors  | <input type="checkbox"/> |
|  |       |        |   | Outdoors | <input type="checkbox"/> |
|  |       |        |   | Both     | <input type="checkbox"/> |
| Day  | Start | Finish | <b>Please give further details here</b> (please read guidance note 4)   |          |                          |
| Mon  |       |        |   |          |                          |
| Tue  |       |        |   |          |                          |
| Wed  |       |        | <b>State any seasonal variations for the performance of live music</b> (please read guidance note 5)  |          |                          |
| Thur   |       |        |   |          |                          |
| Fri  |       |        |   |          |                          |
| Sat  |       |        | <b>Non-standard timings. Where you intend to use the premises for the performance of live music at different times to those listed in the column on the left, please list</b> (please read guidance note 6) |          |                          |
| Sun  |       |        |   |          |                          |
|  |       |        |   |          |                          |

**F**

|  |       |        |   |          |                          |
|--|-------|--------|---|----------|--------------------------|
| <b>Recorded music</b><br>Standard days and timings (please read guidance note 7) |       |        | <b>Will the playing of recorded music take place indoors or outdoors or both – please tick</b> (please read guidance note 3)  | Indoors  | <input type="checkbox"/> |
|  |       |        |   | Outdoors | <input type="checkbox"/> |
|  |       |        |   | Both     | <input type="checkbox"/> |
| Day  | Start | Finish | <b>Please give further details here</b> (please read guidance note 4)   |          |                          |
| Mon  |       |        |   |          |                          |
| Tue  |       |        |   |          |                          |
| Wed  |       |        |   |          |                          |
|  |       |        | <b>State any seasonal variations for the playing of recorded music</b> (please read guidance note 5)  |          |                          |
| Thur   |       |        |   |          |                          |
| Fri  |       |        |   |          |                          |
| Sat  |       |        |   |          |                          |
|  |       |        | <b>Non-standard timings. Where you intend to use the premises for the playing of recorded music at different times to those listed in the column on the left, please list</b> (please read guidance note 6) |          |                          |
| Sun  |       |        |   |          |                          |
|  |       |        |   |          |                          |



**G**

| Performances of dance<br>Standard days and timings (please read guidance note 7) |       |        | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 3)   | Indoors  | <input type="checkbox"/> |
|--|-------|--------|--|----------|--------------------------|
|  |       |        |  | Outdoors | <input type="checkbox"/> |
| Day  | Start | Finish |  | Both     | <input type="checkbox"/> |
| Mon  |       |        | <b>Please give further details here</b> (please read guidance note 4)  |          |                          |
|  |       |        |  |          |                          |
| Tue  |       |        | <b>State any seasonal variations for the performance of dance</b> (please read guidance note 5)  |          |                          |
|  |       |        |  |          |                          |
| Wed  |       |        | <b>Non-standard timings. Where you intend to use the premises for the performance of dance at different times to those listed in the column on the left, please list</b> (please read guidance note 6) |          |                          |
|  |       |        |  |          |                          |
| Thur   |       |        |  |          |                          |
|  |       |        |  |          |                          |
| Fri  |       |        |  |          |                          |
|  |       |        |  |          |                          |
| Sat  |       |        |  |          |                          |
|  |       |        |  |          |                          |
| Sun  |       |        |  |          |                          |
|  |       |        |  |          |                          |

H

|  |       |        |   |          |                          |
|--|-------|--------|---|----------|--------------------------|
| <b>Anything of a similar description to that falling within (e), (f) or (g)</b><br>Standard days and timings (please read guidance note 7) |       |        | <b>Please give a description of the type of entertainment you will be providing</b>   |          |                          |
| Day  | Start | Finish | <b>Will this entertainment take place indoors or outdoors or both – please tick</b> (please read guidance note 3)   | Indoors  | <input type="checkbox"/> |
| Mon  |       |        |   | Outdoors | <input type="checkbox"/> |
|  |       |        |   | Both     | <input type="checkbox"/> |
| Tue  |       |        | <b>Please give further details here</b> (please read guidance note 4)   |          |                          |
| Wed  |       |        |   |          |                          |
| Thur   |       |        | <b>State any seasonal variations for entertainment of a similar description to that falling within (e), (f) or (g)</b> (please read guidance note 5)  |          |                          |
| Fri  |       |        |   |          |                          |
| Sat  |       |        | <b>Non-standard timings. Where you intend to use the premises for the entertainment of a similar description to that falling within (e), (f) or (g) at different times to those listed in the column on the left, please list</b> (please read guidance note 6) |          |                          |
| Sun  |       |        |   |          |                          |

I

|  |              |               |  |          |                                     |  |  |  |
|--|--------------|---------------|--|----------|-------------------------------------|--|--|--|
| <b>Late night refreshment</b><br>Standard days and timings (please read guidance note 7) |              |               | <b>Will the provision of late night refreshment take place indoors or outdoors or both – please tick</b> (please read guidance note 3)   | Indoors  | <input checked="" type="checkbox"/> |  |  |  |
|  |              |               |  | Outdoors | <input type="checkbox"/>            |  |  |  |
|  |              |               |  | Both     | <input type="checkbox"/>            |  |  |  |
| <b>Day</b>   | <b>Start</b> | <b>Finish</b> | <b>Please give further details here</b> (please read guidance note 4)  |          |                                     |  |  |  |
| Mon  | 23.00        | 02.30         |  |          |                                     |  |  |  |
|  |              |               |  |          |                                     |  |  |  |
| Tue  | 23.00        | 02.30         |  |          |                                     |  |  |  |
|  |              |               |  |          |                                     |  |  |  |
| Wed  | 23.00        | 02.30         |  |          |                                     | <b>State any seasonal variations for the provision of late night refreshment</b> (please read guidance note 5) |  |  |
|  |              |               |  |          |                                     |  |  |  |
| Thur   | 23.00        | 02.30         |  |          |                                     |  |  |  |
|  |              |               |  |          |                                     |  |  |  |
| Fri  | 23.00        | 03.30         | <b>Non-standard timings. Where you intend to use the premises for the provision of late night refreshment at different times, to those listed in the column on the left, please list</b> (please read guidance note 6) |          |                                     |  |  |  |
|  |              |               |  |          |                                     |  |  |  |
| Sat  | 23.00        | 03.30         |  |          |                                     |  |  |  |
|  |              |               |  |          |                                     |  |  |  |
| Sun  | 23.00        | 02.30         |  |          |                                     |  |  |  |
|  |              |               |  |          |                                     |  |  |  |

**J**

|   |       |        |   |                  |                          |
|---|-------|--------|---|------------------|--------------------------|
| <b>Supply of alcohol</b><br>Standard days and timings (please read guidance note 7) |       |        | <b>Will the supply of alcohol be for consumption – please tick</b> (please read guidance note 8)  | On the premises  | <input type="checkbox"/> |
|   |       |        |   | Off the premises | <input type="checkbox"/> |
|   |       |        |   | Both             | <input type="checkbox"/> |
| Day   | Start | Finish | <b>State any seasonal variations for the supply of alcohol</b> (please read guidance note 5)  |                  |                          |
| Mon   |       |        |   |                  |                          |
| Tue   |       |        |   |                  |                          |
| Wed   |       |        |   |                  |                          |
| Thur  |       |        |   |                  |                          |
| Fri   |       |        |   |                  |                          |
| Sat   |       |        |   |                  |                          |
|   |       |        | <b>Non-standard timings. Where you intend to use the premises for the supply of alcohol at different times to those listed in the column on the left, please list</b> (please read guidance note 6) |                  |                          |
| Sun   |       |        |   |                  |                          |
|   |       |        |   |                  |                          |
|   |       |        |   |                  |                          |

**State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor (Please see declaration about the entitlement to work in the checklist at the end of the form):**

|  |  |
|--|--|
| <b>Name</b>                            |  |
| <b>Date of birth</b>                   |  |
| Address                                |  |
| Postcode                               |  |
| Personal licence number (if known)     |  |
| Issuing licensing authority (if known) |  |

**K**

**Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children** (please read guidance note 9).

**L**

|   |       |        |   |
|---|-------|--------|---|
| <b>Hours premises are open to the public</b><br>Standard days and timings (please read guidance note 7) |       |        | <b>State any seasonal variations</b> (please read guidance note 5)  |
| Day   | Start | Finish |   |
| Mon   | 11:00 | 02.30  | <b>Non-standard timings. Where you intend the premises to be open to the public at different times from those listed in the column on the left, please list</b> (please read guidance note 6) |
|   |       |        |   |
| Tue   | 11:00 | 02.30  |   |
|   |       |        |   |
| Wed   | 11:00 | 02.30  |   |
|   |       |        |   |
| Thur  | 11:00 | 02.30  |   |
|   |       |        |   |
| Fri   | 11:00 | 03.30  |   |
|   |       |        |   |
| Sat   | 11:00 | 03.30  |   |
|   |       |        |   |
| Sun   | 11:00 | 02.30  |   |
|   |       |        |   |

**M** Describe the steps you intend to take to promote the four licensing objectives:

**a) General – all four licensing objectives (b, c, d and e)** (please read guidance note 10)

**b) The prevention of crime and disorder**

There is already CCTV installed in and outside the premises with panic alarm  
There is outside lighting  
There is a "CCTV IN RECORING" sticker displayed on the window

**c) Public safety**

We have a wet floor sign to use when needed  
We have a first aid box  
We comply with fire regulations  
We comply with food regulations  
We have public liability insurance

**d) The prevention of public nuisance**

In order to keep the noise down, windows and doors will be closed where appropriate  
Will display a keep noise down sticker

**e) The protection of children from harm**

There is no alcohol being served  
There is no age restricted products or services being served  
There is no gambling machines or services

**Checklist:**

**Please tick to indicate agreement**


- I have made or enclosed payment of the fee.
- I have enclosed the plan of the premises.
- I have sent copies of this application and the plan to responsible authorities and others where applicable.
- I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable.
- I understand that I must now advertise my application.
- I understand that if I do not comply with the above requirements my application will be rejected.
- [Applicable to all individual applicants, including those in a partnership which is not a limited liability partnership, but not companies or limited liability partnerships] I have included documents demonstrating my entitlement to work in the United Kingdom or my share code issued by the Home Office online right to work checking service (please read note 15).

**IT IS AN OFFENCE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION. THOSE WHO MAKE A FALSE STATEMENT MAY BE LIABLE ON SUMMARY CONVICTION TO A FINE OF ANY AMOUNT.**

**IT IS AN OFFENCE UNDER SECTION 24B OF THE IMMIGRATION ACT 1971 FOR A PERSON TO WORK WHEN THEY KNOW, OR HAVE REASONABLE CAUSE TO BELIEVE, THAT THEY ARE DISQUALIFIED FROM DOING SO BY REASON OF THEIR IMMIGRATION STATUS. THOSE WHO EMPLOY AN ADULT WITHOUT LEAVE OR WHO IS SUBJECT TO CONDITIONS AS TO EMPLOYMENT WILL BE LIABLE TO A CIVIL PENALTY UNDER SECTION 15 OF THE IMMIGRATION, ASYLUM AND NATIONALITY ACT 2006 AND PURSUANT TO SECTION 21 OF THE SAME ACT, WILL BE COMMITTING AN OFFENCE WHERE THEY DO SO IN THE KNOWLEDGE, OR WITH REASONABLE CAUSE TO BELIEVE, THAT THE EMPLOYEE IS DISQUALIFIED.**

**Part 4 – Signatures**(please read guidance note 11)

**Signature of applicant or applicant’s solicitor or other duly authorised agent** (see guidance note 12). **If signing on behalf of the applicant, please state in what capacity.**

|                    |  |
|--------------------|--|
| <b>Declaration</b> | <ul style="list-style-type: none"> <li>• [Applicable to individual applicants only, including those in a partnership which is not a limited liability partnership] I understand I am not entitled to be issued with a licence if I do not have the entitlement to live and work in the UK (or if I am subject to a condition preventing me from doing work relating to the carrying on of a licensable activity) and that my licence will become invalid if I cease to be entitled to live and work in the UK (please read guidance note 15).</li> <li>• The DPS named in this application form is entitled to work in the UK (and is not subject to conditions preventing him or her from doing work relating to a licensable activity) and I have seen a copy of his or her proof of entitlement to work, or have conducted an online right to work check using the Home Office right to work checking service which confirmed their right to work (please see note 15)</li> </ul> |
| Signature          |   |
| Date               | 08 Febuary 2023  |
| Capacity           | Director   |

**For joint applications, signature of 2<sup>nd</sup> applicant or 2<sup>nd</sup> applicant’s solicitor or other authorised agent** (please read guidance note 13). **If signing on behalf of the applicant, please state in what capacity.**

|           |  |
|-----------|--|
| Signature |  |
| Date      |  |
| Capacity  |  |

|   |  |          |  |
|---|--|----------|--|
| Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 14) |  |          |  |
|   |  |          |  |
| Post town   |  | Postcode |  |
| Telephone number (if any)   |  |          |  |



If you would prefer us to correspond with you by e-mail, your e-mail address (optional)

### Notes for Guidance

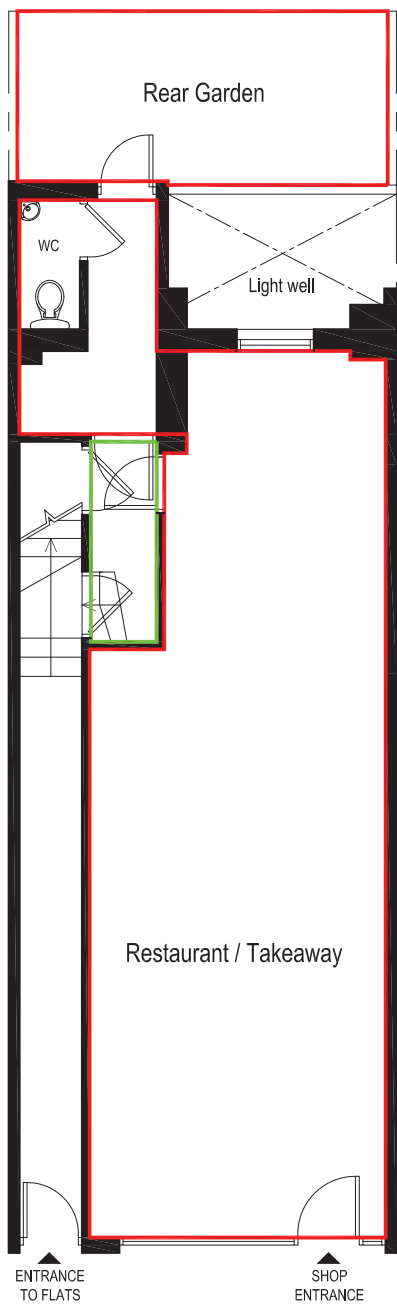
1. Describe the premises, for example the type of premises, its general situation and layout and any other information which could be relevant to the licensing objectives. Where your application includes off-supplies of alcohol and you intend to provide a place for consumption of these off-supplies, you must include a description of where the place will be and its proximity to the premises.
2. In terms of specific regulated entertainments please note that:
  - Plays: no licence is required for performances between 08:00 and 23.00 on any day, provided that the audience does not exceed 500.
  - Films: no licence is required for 'not-for-profit' film exhibition held in community premises between 08.00 and 23.00 on any day provided that the audience does not exceed 500 and the organiser (a) gets consent to the screening from a person who is responsible for the premises; and (b) ensures that each such screening abides by age classification ratings.
  - Indoor sporting events: no licence is required for performances between 08.00 and 23.00 on any day, provided that the audience does not exceed 1000.
  - Boxing or Wrestling Entertainment: no licence is required for a contest, exhibition or display of Greco-Roman wrestling, or freestyle wrestling between 08.00 and 23.00 on any day, provided that the audience does not exceed 1000. Combined fighting sports – defined as a contest, exhibition or display which combines boxing or wrestling with one or more martial arts – are licensable as a boxing or wrestling entertainment rather than an indoor sporting event.
  - Live music: no licence permission is required for:
    - a performance of unamplified live music between 08.00 and 23.00 on any day, on any premises.
    - a performance of amplified live music between 08.00 and 23.00 on any day on premises authorised to sell alcohol for consumption on those premises, provided that the audience does not exceed 500.
    - a performance of amplified live music between 08.00 and 23.00 on any day, in a workplace that is not licensed to sell alcohol on those premises, provided that the audience does not exceed 500.
    - a performance of amplified live music between 08.00 and 23.00 on any day, in a church hall, village hall, community hall, or other similar community premises, that is not licensed by a premises licence to sell alcohol, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance from a person who is responsible for the premises.
    - a performance of amplified live music between 08.00 and 23.00 on any day, at the non-residential premises of (i) a local authority, or (ii) a school, or (iii) a hospital, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance on the relevant premises from: (i)

**PLEASE NOTE:**

THIS DRAWING IS ISSUED FOR LEASE PLAN PURPOSES ONLY AND NOT TO BE USED FOR ANY OTHER PURPOSES.

WHILST EVERY EFFORT HAS BEEN MADE TO ACCURATELY MEASURE THE PROPERTY AND PRODUCE THESE CAD DRAWINGS, SOME MEASUREMENTS WERE RELIED UPON USING THE ORDNANCE SURVEY LOCATION PLAN. THE AGENT HOLDS NO RESPONSIBILITY OF ANY MISUSE OF THIS PLAN OR ANY DISCREPANCIES, INACCURACIES OR INCONSISTENCIES WHICH MAY ARISE, INCLUDING ANY HARM CAUSED TO ANY INTERESTED PARTIES AS A RESULT.

THE LEGAL REPRESENTATIVE/ SOLICITOR MUST CHECK THE LEASE PLAN IS COMPLIANT.

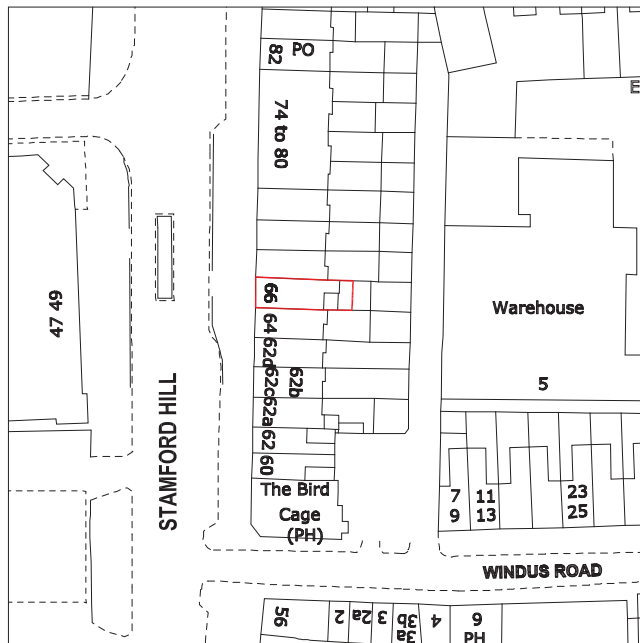


**EXISTING GROUND FLOOR PLAN**  
(SCALE: 1:100)

SCALE BAR (METRES) 1:1250



SCALE BAR (METRES) 1:100



**SITE LOCATION PLAN**  
(SCALE: 1:1250)



**LEGEND:**

- RED OUTLINED AREAS ARE PART OF THE PREMISES
- GREEN OUTLINED AREAS ARE COMMUNAL

**Agent:**

MINIMASPACE Architecture  
Abu Bakr Akhoun  
92 Stettin Close  
London, E5 8QZ

Tel: 020 0888 0858  
Mob: 0791 248 5017  
Email: info@minimaspace.co.uk  
Web: www.minimaspace.co.uk

**Address:**

66 Stamford Hill, London, N16 6XS

**Drawing Title:**

Lease Plan - Existing Ground Floor Plan & Location Plan

|          |                     |               |
|----------|---------------------|---------------|
| Job:     | Scale:              | Rev:          |
| 853      | 1:100 / 1:1250 @ A4 |               |
| Date:    | Drawn by:           | Dwg No:       |
| 22.02.22 | HW / AA             | AM / LP - 100 |

**RESPONSIBLE AUTHORITY REPRESENTATION:  
APPLICATION UNDER THE LICENSING ACT 2003****RESPONSIBLE AUTHORITY DETAILS**

|                      |   |
|----------------------|---|
| NAME OF AUTHORITY    | London Borough of Hackney   |
| ADDRESS OF AUTHORITY | Community Safety<br>& Enforcement Service<br>First Floor<br>Hackney Service Centre<br>1 Hillman Street<br>London E8 1DY |
| CONTACT NAME         | Jacey Frewin  |
| TELEPHONE NUMBER     | 020 8356 4567   |
| E-MAIL ADDRESS       | jacey.frewin@hackney.gov.uk   |

**APPLICATION PREMISES**

|                            |   |
|----------------------------|---|
| NAME & ADDRESS OF PREMISES | Buns and Roosters<br>66 Stamford Hill<br>London N16 6XS |
| NAME OF APPLICANT          | Aamir Mirza   |

**COMMENTS**

I make the following relevant representations in relation to the above application to vary the Premises Licence at the above address.

- 1) the prevention of crime and disorder •
- 2) public safety •
- 3) the prevention of public nuisance **x**
- 4) the protection of children from harm •

**Representation in relation to:**

## ENVIRONMENTAL LICENCE CONDITIONS IN RESPECT OF

**Buns and Roosters,  
66 Stamford Hill, London N16 6XS**

1. The Licensee shall ensure that all relevant staff are fully trained and made aware of the legal requirement of businesses to comply with their responsibility as regards the disposal of waste produced from the business premises. The procedure for handling and preparing for disposal of the waste shall be in writing and displayed in a prominent place where it can be referred to at all times by staff.
2. The Licensee shall ensure that any contract for general and recyclable waste disposal shall be appropriate in size to the amount of waste produced by the business. The Licensee shall maintain an adequate supply of waste receptacles provided by his registered waste carrier (refuse sacks or commercial waste bins) in order to ensure all refuse emanating from the business is always presented for collection by his waste carrier and shall not use any plain black or unidentifiable refuse sacks or any other unidentifiable or unmarked waste receptacles.
3. The Licensee's premises are situated in an area within which refuse may only be left on the public highway at certain times (time bands). If the Licensee's waste carrier cannot or does not comply by collecting the refuse within an hour after the close of any time band imposed by the waste authority, the Licensee must remove the refuse from the public highway and/or keep it within the premises until such time as his/her waste carrier arrives to collect the refuse.
4. The Licensee shall instruct members of staff to make regular checks of the area immediately outside the premises and remove any litter, bottles and glasses emanating from the premises. A final check should be made at close of business.
5. The Licensee shall provide a safe receptacle for cigarette ends to be placed outside for the use of customers, such receptacle being carefully placed so as not to cause an obstruction or trip.
6. The current trade waste agreement/duty of care waste transfer document shall be conspicuously displayed and maintained in the window of the premises where it can be conveniently seen and read by persons standing in Buns and Roosters. This should remain unobstructed at all times and should clearly identify:-
  - the name of the registered waste carrier
  - the date of commencement of trade waste contract
  - the date of expiry of trade waste contract
  - the days and times of collection
  - the type of waste including the European Waste Code

The above representations are supported by the following evidence and information.

We have received complaints in the past regarding littering and build-up of waste in the area. There have been instances in the past where Enforcement Officers have found evidence of the illegal disposal of waste from businesses in this area. Experience has also shown that there is the probability that there will be cigarette litter outside these premises due to the smoking ban.

Are there any actions or measures that could be taken to allay concerns or objections? If so, please explain.

contact Jacey Frewin by email

**Name:** Jacey Frewin

**Date:** 14/02/2023

# APPENDIX B2

## RESPONSIBLE AUTHORITY REPRESENTATION: APPLICATION UNDER THE LICENSING ACT 2003

### RESPONSIBLE AUTHORITY DETAILS

|                      |  |
|----------------------|--|
| NAME OF AUTHORITY    | Metropolitan Police service  |
| ADDRESS OF AUTHORITY | Licensing Unit,<br>Stoke Police Station<br>33 Stoke Newington High Street<br>London<br>N16 8DS |
| CONTACT NAME         | PC 3288CE Amanda GRIGGS  |
| TELEPHONE NUMBER     | 07884 561085   |
| E-MAIL ADDRESS       | hackneylicensing@met.police.uk   |

### APPLICATION PREMISES

|                            |  |
|----------------------------|--|
| NAME & ADDRESS OF PREMISES | <b>Buns and Roosters</b><br><b>66 Stamford Hill</b><br><b>London</b><br><b>N16 6XS</b> |
| NAME OF PREMISES USER      | <b>Aamir Mirza</b>   |

### COMMENTS

I make the following relevant representations in relation to the above application for a Premises Licence at the above address.

- 1) the prevention of crime and disorder
- 2) public safety
- 3) the prevention of public nuisance
- 4) the protection of children from harm

Representations (which include comments and/or objections) in relation to:

**Police make the following representations in relation to the application for a Premises Licence at Buns and Roosters, 66 Stamford Hill, N16 for the following reason(s);**

**The venue is requesting hours of 0230hrs during the week and 0330hrs at weekends, which are far outside the core hours given in LP3 of the councils licensing policy. The policy states that later hours may be considered if any risks that may undermine the licensing objectives are identified and measure put in place to robustly mitigate these. At this time there are no measures to justify the hours applied for.**

**There is very little information on the application. Police would like to know the following?**

- **Is there seating inside the venue? If so how many can be accommodated? Is there takeaway and eat in options?**
- **There is a rear garden area shown on the plan. Does the venue wish to use this area? And if so what measures are in place to manage this?**
- **Are you planning on deliveries of food? If so how will these be managed? Are you using external couriers such as deliveroo etc?**
- **Do you have any management plans for dealing with queues, dispersal from the premises etc?**

**Once the police have more information about how the venue plans to operate then conditions can be discussed and formulated as appropriate. Without the above information it is very hard to do at this time.**

The above representations are supported by the following evidence and information.

Personal knowledge of the local area and issues in the area.

Are there any actions or measures that could be taken to allay concerns or objections? If so, please explain.

Information as requested

Signed  
PC 3288CE GRIGGS  
(By E-mail)  
Name (printed)

# APPENDIX B3

## RESPONSIBLE AUTHORITY REPRESENTATION: APPLICATION UNDER THE LICENSING ACT 2003

### RESPONSIBLE AUTHORITY DETAILS

|                      |   |
|----------------------|---|
| NAME OF AUTHORITY    | Licensing Authority   |
| ADDRESS OF AUTHORITY | Licensing Service<br>Hackney Service Centre<br>1 Hillman Street<br>London<br>E8 1DY |
| CONTACT NAME         | David Tuitt   |
| TELEPHONE NUMBER     | 020 8356 4942   |
| E-MAIL ADDRESS       | david.tuitt@hackney.gov.uk  |

### APPLICATION PREMISES

|           |  |
|-----------|--|
| Premises  | Buns and Roosters<br>66 Stamford Hill<br>London<br>N16 6XS |
| Applicant | Aamir Mirza  |

### COMMENTS

I make the following relevant representations in relation to the above application at the above address.

- 1) the prevention of crime and disorder
- 2) public safety
- 3) the prevention of public nuisance **x**
- 4) the protection of children from harm

Representations (which include comments and/or objections) in relation to:



I write to make a representation in relation to this application.

The application seeks a premises licence for late night refreshment. The premises is located on a commercial parade but it does appear to be below residential premises. Given the hours being sought, the applicant should have regard to the LP3 (Core Hours) in the Council Licensing Policy. This states:

**LP3 Core Hours**

**Hours for licensable activity will generally be authorised, subject to demonstrating LP 1 and LP2, as follows:**

- **Monday to Thursday 08:00 to 23:00**
- **Friday and Saturday 08:00 to 00:00**
- **Sunday 10:00 to 22:30**

**Hours may be more restrictive dependent on the character of the area and if the individual circumstances require it.**

**Later hours may be considered where the applicant has identified any risk that may undermine the promotion of the licensing objectives and has put in place robust measures to mitigate those risks.**

According to planning records, the site was granted permission (ref: 2012/0052) for:

- Change of use from a shop (Class A1) to Class A3/A5 (Restaurant/Hot food Takeaway) with installation of extraction duct to the rear and installation of new shopfront. Hours of use are restricted to Sunday to Thursday 11.00 to 23.00; Friday to Saturday 11.00 to midnight. REASON: To ensure that the use is operated in a satisfactory manner and does not unduly disturb adjoining occupiers or prejudice local amenity generally.

The applicants attention is therefore drawn to the following:

**LP5 Planning Status**

**Licence applications should normally be from premises where:**

- (a) **The activity to be authorised by the licence is a lawful planning use or is a deemed permitted development pursuant to the General Permitted Development Order (1995) as amended.**
- (b) **The hours sought do not exceed those authorised by any planning permission.**

**The Licensing Authority may take into account the lack of planning permission or an established lawful use in deciding whether there is likely to be any harm to the licensing objectives.**

The above representations are supported by the following evidence and information.

The Licensing Act 2003, guidance issued by the Home Office under s182 of the Licensing Act 2003

Are there any actions or measures that could be taken to allay concerns or objections? If so, please explain.

Applicant to address the issues highlighted above.

Name: **David Tuitt (Business Regulation Team Leader) - Licensing and Technical Support**

14 March 2023

**PLANNING DECISION NOTICE**

**Town and Country Planning Act 1990 as amended  
Town and Country Planning (Development Management Procedure) (England)  
Order 2010**

---

**Agent:** Mr Aboo Bakr Akhoon  
38 Alvington Crescent  
London  
Hackney  
E8 2NW

**Applicant:** Mr Aamir Mirza  
66 Stamford Hill  
London  
Hackney  
N16 6XS

---

Part 1- Particulars of the  
Application

**Application No:** 2012/0052

**Date of Application:** 08 January 2012

**Date Validated:** 23/02/2012

**Application Type:** Full Planning Permission

**Proposal:** Change of use from a shop (Class A1) to Class A3/A5 (Restaurant/Hot food Takeaway) with installation of extraction duct to the rear and installation of new shopfront. Proposed opening hours: Sunday to Thursday 11.00 to 23.00; Friday to Saturday 11.00 to midnight.

**Location:** 66 Stamford Hill, London, N16 6XS

**Plan Numbers:**

Design and Access Statement, AM/SU-100, AM/PP-100

---

Part 2 – Particulars of Decision: **GRANTED SUBJECT TO CONDITIONS**

Notice is hereby given that the London Borough of Hackney as local planning authority in pursuance of its powers under the above mentioned Act and Rules, Orders and Regulations made thereunder permits the development referred to in Part1, in accordance with the plan(s) submitted and subject to the following condition(s):

**Conditions**

- 1 The development hereby permitted must be begun not later than the expiration of three years beginning with the date of this permission.

REASON: In order to comply with the provisions of the Town and Country Planning Act 1990 as amended.

- 2 The Development hereby permitted shall only be carried out and completed strictly in accordance with the submitted plans hereby approved and any subsequent approval of details.

REASON: To ensure that the development hereby permitted is carried out in full accordance with the plans hereby approved.

- 3 The use hereby permitted may only be carried out between 1100 hours to 2300 hours Sunday to Thursday, and 1100 hours to midnight Friday and Saturday.

REASON: To ensure that the use is operated in a satisfactory manner and does not unduly disturb adjoining occupiers or prejudice local amenity generally.

- 4 The total noise level from the extract systems shall be 5 dB(A) or more below the measured LA90 background noise level at the nearest noise sensitive premises at any time. The method of assessment shall be carried in accordance with BS4142:1997 'Rating industrial noise affecting mixed residential and industrial areas'. The equipment shall be installed and constructed in accordance with any approved scheme and be permanently maintained thereafter. A test shall be carried out prior to the discharge of this condition to show above criterion shall be met and the results submitted to the Local Planning Authority for approval.

REASON: To ensure that the extract duct is operated in a satisfactory manner and does not unduly disturb adjoining occupiers or prejudice local amenity generally.

- 5 The extract system hereby permitted may only be carried out between 0900 hours to 2300 hours Sunday to Thursday, and 0900 hours to midnight Friday and Saturday.

REASON: To ensure that the extract system does not unduly disturb adjoining occupiers or prejudice local amenity generally.

#### **Informative/s:**

- 1 **The following policies contained in the Hackney Core Strategy 2010 / London Plan 2011 are relevant to the approved development/use and were considered by this Council in reaching the decision to grant planning permission: 12 (Town Centre), 15 (Night Time Economy), 24 (Design), EQ40 (Noise), R10 (Cafe, Restaurants) and 4.7 (Retail & Town Centre), 4.8 (Diverse Retail Sector), and 7.4 (Local Character).**

#### **2 Building Control**

**Your attention is drawn to the provisions of the Building Act 1984 and other Building Control legislation, which must be complied with to the satisfaction of The Building Control Service, Hackney Service Centre, 1 Hillman Street, LONDON, E8 1DY. Telephone No: 020 8356 5000. Before any building work (including improvements to means of escape and changes of use) is commenced on site, detailed plans, together with the appropriate application form must be submitted for approval and early consultation is advised.**

- 3 The Building Regulations Approved Document B1/2, Fire Safety, require new schemes to be provided with smoke alarms that are mains-operated. If you require further clarification regarding whether your scheme requires mains wired smoke alarms please contact Building Control, Hackney Service Centre, 1 Hillman Street, London E8 1DY Tel. 0208 356 8124

#### 4 Sanitary, Ventilation and Drainage Arrangements

Before any drainage works are commenced on site, detailed plans, giving notice of intention to build/permission to drain/construct/reconstruct or alter pipes and drains must be submitted for approval under the Building Regulations 1991 to Building Control Service, Hackney Service Centre 1 Hillman Street, LONDON, E8 1DY, Telephone No: 020 8356 5000. Please note that it will be necessary to consult the Thames Water Utilities Ltd., Waste Water Connections, Kew Business Centre, Brentford, Middlesex, TW8 0EE. Telephone No: 020 7713 3865, Fax No: 020 7713 3875.

- 1) All information appertaining to the existing public sewerage system.
- 2) Requests for sewer connections. All works will be carried out by the London Borough of Hackney at the applicant expense. All new developments will be required to have new sewer connections.
- 3) Building over sewers.
- 4) System of drainage to be provided on site.
- 5) Adoption of sewers.

#### Advisory Note:

It should be noted that most sewers throughout the Borough flow full or surcharge during periods of heavy storm and conditions may be imposed restricting discharge to the system. The prime condition is that any large development shall not cause an increase in the rate of flow to the public sewerage system. This requirement is normally met in the case of new developments by separation on site and storage of surface water flows in tanks or oversized pipes on sites. Where sites adjoin a suitable watercourse or storm relief sewer into which surface water can be discharged by gravity then the policy is for sites to be separated and have their surface water discharged to the watercourse or storm relief sewer. In the case of developments/ rehabilitation/ conversions etc., involving the use of basements these are likely to be particularly vulnerable to the effects of surcharge and applicants must therefore demonstrate that adequate drainage arrangements exist at all times.

#### 5 Hours Of Building Works

(Monday to Friday 08:00-18:00 hours; Saturdays 08:00-13:00 hours; at no time on Sundays and Public Holidays)

Your attention is drawn to the provisions of Section 60 of the Control of Pollution Act 1974 which imposes requirements as to the way in which building works are implemented including the hours during which the work may be carried out. This Act is administered by the Councils The Pollution Control Service, 28-33 Independent Place, Shackwell Lane, E8 2HE,



Telephone No: 0208 356 4455 and you are advised to consult that Division at an early stage.

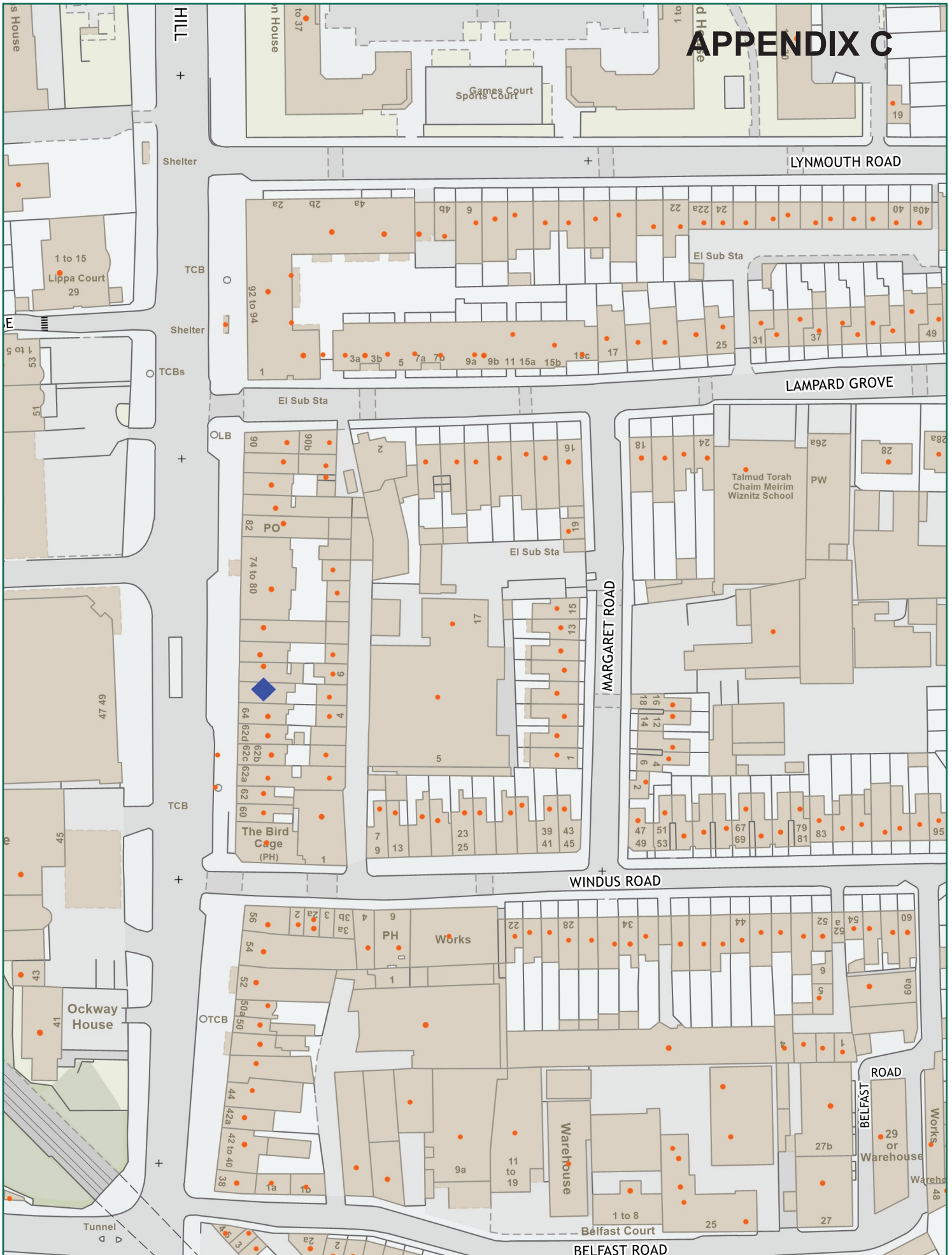
Date of Decision: 19 April 2012

Signed

A handwritten signature in black ink, appearing to read 'G Loveland'.

Graham Loveland  
Assistant Director (Planning and Regulatory Services)  
Legal, Human Resources and Regulatory Services

# APPENDIX C



**NORTH**

Scale: 1:1250 at A4

|   |                          |                                    |
|---|--------------------------|------------------------------------|
| <b>Buns and Roosters, 66 Stamford Hill, London, N16 6XS</b> |                          |                                    |
| Ref:  | Produced by: unspecified | please specify copyright statement |
| Wednesday, March 29, 2023                                   | email:                   |                                    |